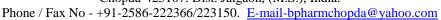
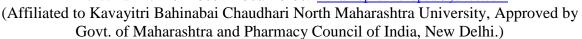
Mahatma Gandhi Shikshan Mandal's



# Smt. Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107. Dist. Jalgaon, (M.S.), India.





Adv. Sandeep S. Patil

Dr.Smita S .Patil

Dr. G. P. Vadnere

President Secretary Principal

### 7. Institutional Values and Best Practices

7.1. Institutional Values and Social Responsibilities

Bills for the purchase of equipment's for the facilities created under this metric

Mob. 9822650710	CABH/E	CREDIT	RAMI	C No.	(83)
KARGIL CHOWK, OLD YAWAL ALL TYPES OF	ROAD, C	HOPD/	A - 425107.	DIST. JAL	GAON (MH).
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We hereby certify that my/our registration certificate use Added Tax Act 2002 is in force on the date of disspecified in this Bill/ Cash memorandum is not transaction of sale covered by this Bill/ Cash moted by me/ us and it shall be accounted for in my return."	n which the s nade by me/u nemorandum	sale of the is and that has been	GIOTA		(6100
	8	en			4
er Sign. :	1	16		For Be	ALAJI CERAN

**Bill of Water Tank** 

Mahatma Gandhi Shikshan Mandal's







Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)

Adv. Sandeep S. Patil

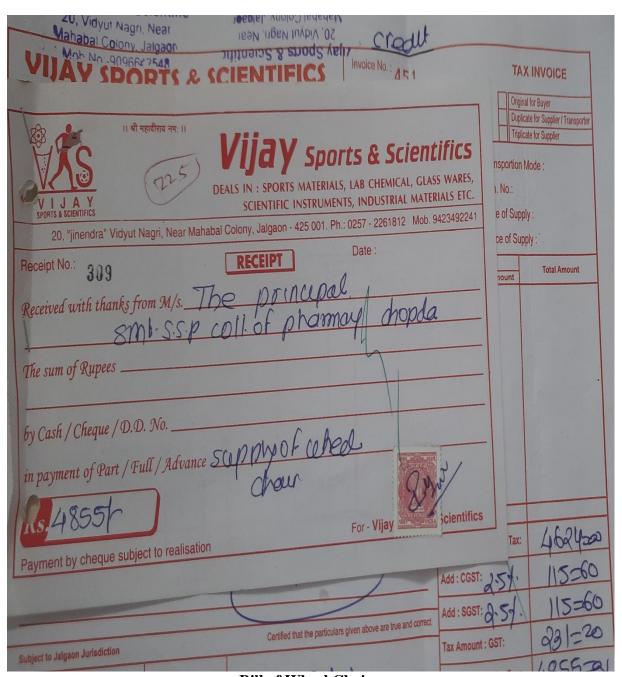
Dr.Smita S.Patil

Dr. G. P. Vadnere

**President** 

**Secretary** 

**Principal** 



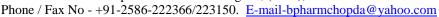
**Bill of Wheel Chair** 

Mahatma Gandhi Shikshan Mandal's



# Smt. Sharadchandrika Suresh Patil College of Pharmacy





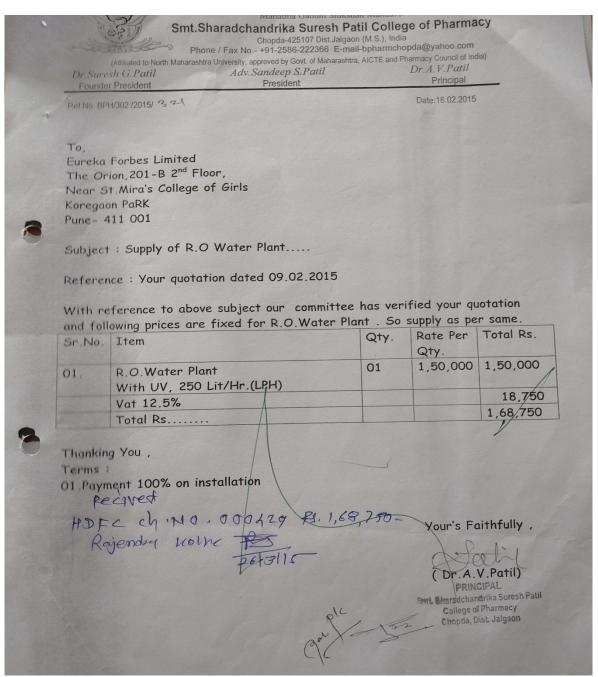
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Adv. Sandeep S. Patil

Dr.Smita S .Patil

Dr. G. P. Vadnere

President Secretary Principal



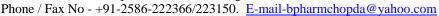
Bill of R. O. Water Plant

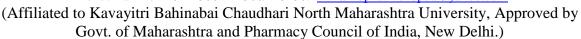
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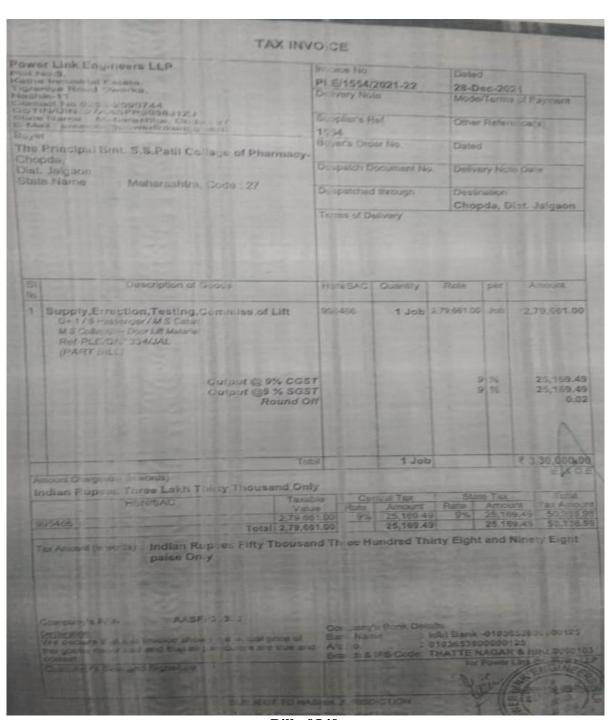


Adv. Sandeep S. Patil

Dr.Smita S.Patil

Dr. G. P. Vadnere

President Secretary Principal

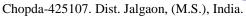


Bill of Lift

Mahatma Gandhi Shikshan Mandal's







Phone / Fax No - +91-2586-222366/223150. E-mail-bpharmchopda@yahoo.com

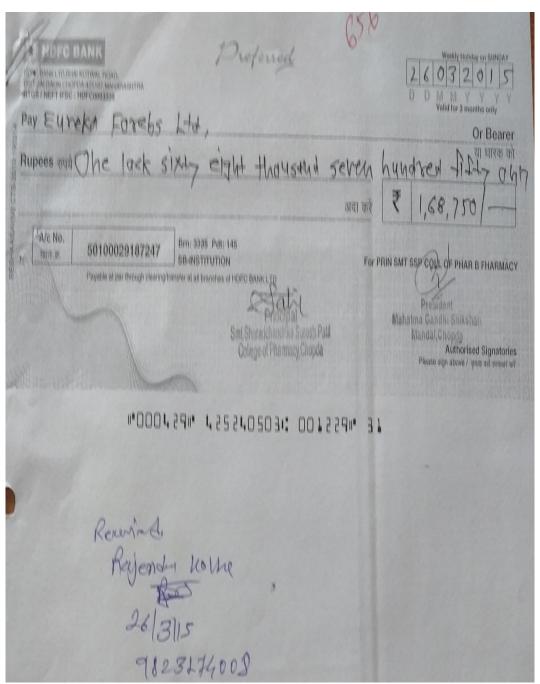
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Adv. Sandeep S. Patil

Dr.Smita S.Patil

Dr. G. P. Vadnere **Principal** 

**President Secretary** 



**Bill of Eureka Forbs Pipes**